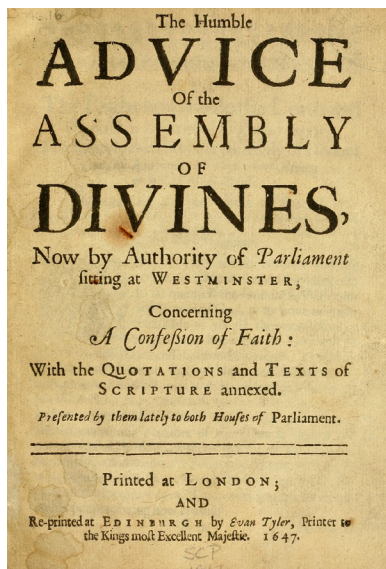


## A Confessional Church?

We are a Confessional Church. This means that we subscribe to the *Westminster Confession of Faith*, along with the *Larger and Shorter Catechisms*, with the *Testimony of the RPCNA*. The Westminster Confession of Faith was ratified in 1646 as a common confession of the Protestant faith in the three kingdoms of England, Scotland, and Ireland. Confessional Presbyterians continue to confess its doctrines as we believe it to be an excellent summary of the teaching of Holy Scripture.

These Confessional Standards are *subordinate* to the Bible itself, and we receive them as a summary of what the Word teaches. All the Officers at DRPC have taken an oath to not teach contrary to our Confession of Faith.

This protects our congregation and gives prospective members transparency into what the Church believes the Scripture to teach. At the same time, as these standards are subordinate to the Scripture and may be revised if they are proven to be in error.



## Contact information

Meeting at: 1008 W Erwin Ave, McKinney, TX 75069  
Follow sign in parking lot.  
We are on the same property as Victory Church.

Website <http://www.dallasrpc.org>  
Sermons <http://tinysa.com/338237>  
Facebook <http://www.facebook.com/DallasRPCNA>  
Pastor Rom Ph. 805-404-3547. [pastor@dallasrpc.org](mailto:pastor@dallasrpc.org)



## Service times

On the Lord's Day (Sunday) our schedule is as follows:  
**10:30am** Morning Worship  
**12:15pm** Potluck lunch. Plenty for guests!  
**1:00pm** Sermon Discussion  
**1:30pm** Children's Catechism  
**2:00pm** Afternoon Worship

We enjoy a warm fellowship with one another, breaking bread each Lord's Day and meeting often in each others' homes.

Monthly, we have *Dinner and Doctrine* at the Pastor's home after second service.



# Dallas Reformed Presbyterian Church

1008 W. Erwin Ave., McKinney, TX 75069

**"That in all things he might have the preeminence"**



**We invite you to worship God with us at the Dallas Reformed Presbyterian Church!**

In this time of spiritual decline and moral confusion, by the grace of God, we are committed to preaching the whole counsel of God (Acts 20:27) from both Old and New Testaments, proclaiming Christ crucified as the only hope for men and women of all nations, tribes, peoples, and tongues (Revelation 7:9).

If you want to hear God's plan of salvation in the gospel of the Lord Jesus Christ proclaimed, grow in grace, and worship the Lord in an environment where He is held forth in reverence and awe, please visit us. It is our hope that when you come, the Lord Jesus Christ will meet you in the divinely appointed means of grace.



## *What does our denominational name mean?*

**Reformed** - We are committed to the five *solas* of the Protestant Reformation. 1) *Sola Scriptura*: the Scripture is the only infallible standard for faith and life; 2) *Sola Gratia*: We are saved by grace alone; 3) *Sola Fide*: we are saved through faith alone; 4) *Solus Christus*: we are saved in Christ alone; 5) *Soli Deo Gloria*: we are saved to the glory of God alone. We are evangelical and preach the glorious gospel of Christ (“Woe is unto me if I preach not the gospel!”) that proclaims the free gift of salvation to all who rest on and receive Christ for everlasting life. From beginning to end, salvation is a free gift by the grace of God.

**Presbyterian** - The Greek word *presbuteros* means elder. Our Church is elder-led. No single man has all authority in Christ’s Church. At DRPC, the elders shepherd the congregation as undershepherds of Christ. Higher courts of a plurality of elders give our church stability, godly oversight, and accountability.

**Church** - We are a church of the Lord Jesus Christ. The church is the body of those Christ calls out of the world. The Lord Jesus said He will build His Church and the gates of Hell will not prevail. It is our prayer that Christ will use us to spread His good news and that many in the DFW area will be called out of the world and into the Kingdom of Heaven.

**Of North America** - The regional focus of our denomination. While we have a Global Missions Board to establish church plants and denominations in foreign fields, North America is the focus of our denomination. We want Christ exalted in the hearts of the peoples of North America (Canada, Mexico, and the United States). We have sister denominations in Scotland, Ireland, Australia, and elsewhere. To learn more about Reformed Presbyterian churches across the globe, visit: <https://rpglobalalliance.com>.

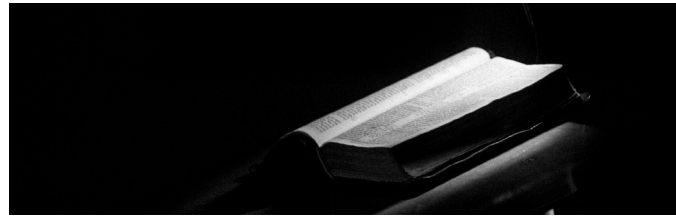
## *The history of our congregation*

Reformed Presbyterians in the area came together in 2012 to pray for the potential of a new congregation here. By God’s blessing, the church was established as a particular congregation of the RPCNA by her Midwest Presbytery in March of 2015. It is our prayer that the Lord is building a congregation for generations to come.

## *The way of salvation*

Man’s greatest need is to be saved from the wrath of God due to our sin (Romans 3:23). Our church proclaims that there is no other name by which men may be saved but by the Lord Jesus Christ. Born in sin (Psalm 51:5), we are unable to save ourselves; the mercy of God in Jesus is necessary for salvation and it is by grace through faith alone (Ephesians 2:8). The glorious truth is that all who call on the name of the Lord Jesus will be saved (Romans 10:13) and will enjoy everlasting life with God in Heaven (Revelation 21:3).

We acknowledge Christ as Lord in every area of life (Luke 6:46), and we covenant together to advance His Kingdom on earth. Once converted, we are committed to seeking first the Kingdom of God and His righteousness (Matthew 6:33).



## *The infallible Scripture*

Our beliefs all stem from a full commitment to the authority of the Bible as the inerrant, infallible Word of God. We believe that the Bible is not only free of error (Titus 1:2), it is *incapable* of being in error (Hebrews 6:18)

All Scripture is God-breathed and is profitable for doctrine, reproof, correction, and instruction in righteousness (2 Timothy 3:16).

## *The worship of God*

In response to our great salvation, we worship our Triune God - Father, Son, and Holy Spirit. We believe that God’s Word clearly sets forth how He is to be worshiped (Deuteronomy 12:32). The reading and preaching of the Word of God (Romans 10:17) are the central focus of our worship. Our musical praise employs God’s Word only, thus making use of the divinely inspired Book of Psalms. In keeping with the New Testament Church’s directive for heart worship (Ephesians 5:19), we sing without the aid of musical instruments.

## *Children in worship*

**To the parents of our young children**, may we suggest.... Relax! God put the wiggle in children; don’t feel you have to suppress it in God’s house. All are welcome!

As our church standards, The Westminster Confession of Faith, notes, “The visible church,...consists of all those throughout the world that profess the true religion; and of their children...” (1 Cor 7:14; Acts 2:39; Gen 17:7-12; Eze 16:20-21; Rom 11:16) - WCF 25.2. As children of believers are part of the covenant community, we expect them to be included in the worship service!

For older children, we encourage you to sit towards the front where it is easier for your children to see and hear what’s going on in the pulpit. They tire of seeing the backs of other’s heads. Also, it will minimize distractions behind them.

For younger children, we encourage you to sit towards the back so if you do need to tend to little ones, it will minimize distractions to the congregation. We understand there may be times when it’s necessary to quietly slip out of the worship service to tend to needs such as feeding, changing, and quieting a fussy baby. For these reasons, we have a nursery in the back welcome to any who need it. If you have to leave the worship service with your child(ren), feel free to do so, but please come back. As Jesus said, “Let the little children come to me...” (Matt 19:14).

We also encourage parents to quietly explain the parts of the worship service and the actions of the elders and pastor. Sing the psalms, pray, and give attention to the preaching. Children learn behavior in worship by copying you.

Remember that the way we welcome children in church directly affects the way they respond to the church, to God, and to one another. Let them know they are at home in this house of worship.

Lastly, we have a “Sermon Notes for Covenant Kids” page to encourage our children’s attention during the sermon. These are found on the front table at the entrance.